



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET

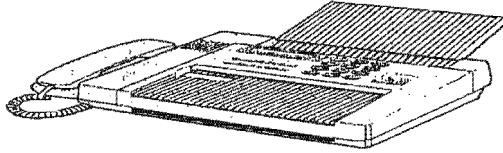


TO: See Below		FAX #:	
	Nivea Berrios	Mildred Johnson	Kathie Stein
X	Annette Duncan	Suzanne Krolikowski	Alice Wegman
	Eurika Durr	Catherine McCabe	Michelle Wenisch
	Timothy Epp	Ammie Roseman-Orr	Anna Wolgast
	Susan Gardinier	Lesyle Frazer	Stephanie Yu
	David Heckler		
DATE: 6/13/2012		NUMBER OF PAGES/INCLUDING COVER SHEET 4	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: Christian County Generation, LLC</p> <p>- Order Granting Christian County Generation, LLC's Motion for Leave to Intervene</p> <p>Ann Alexander, Meleah Geertsma 312-234-9633 Kristin Henry 415-977-5797 Robb H. Layman 217-782-9807 Penny A. Shamblin, Harry M. Johnson, Thomas J. Mascia 804-343-4703</p>			



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: See Below		FAX #:	
	Nivea Berrios		Mildred Johnson
X	Annette Duncan		Suzanne Krolkowski
	Eurika Durr		Catherine McCabe
	Timothy Epp		Ammie Roseman-Orr
	Susan Gardinier		Lesyle Frazer
	David Heckler		
DATE: 6/13/2012		NUMBER OF PAGES/INCLUDING COVER SHEET 4	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: Christian County Generation, LLC</p> <p>- Order Granting Christian County Generation, LLC's Motion for Leave to Intervene</p> <p>Ann Alexander, Meleah Geertsma 312-234-9633 Kristin Henry 415-977-5797 Robb H. Layman 217-782-9807 Penny A. Shamblin, Harry M. Johnson, Thomas J. Mascia 804-343-4703</p>			

Group Send Report

Time : 06-13-2012 13:22
Tel line : 2022330121
Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 838
Date : 06-13 13:16
Document pages : 004
Start time : 06-13 13:16
End time : 06-13 13:22

Successful

Fax number

☎913122349633
☎914159775797
☎912177829807
☎918043434703

Unsuccessful

Pages sent